

Club Health Assessment for District 11 C2 through March 2017

| WERNATIONAL | | | Status | | | M | lember | ship | | | | LCIF | | | | | |
|----------------|----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | If no report in 12 months appears in red | |
| Clubs les | s than two years old | | | | | | | | | | | | | | | | |
| 125925 MS | SU Campus | 10/07/2015 | Active | 67 | 45 | 9 | 36 | 116.13% | ₆ 31 | 1 | 0 | | | | | 8 | |
| Clubs mo | ore than two years old | | | | | | | | | | | | | | | | |
| 4659 AS | SHLEY | 12/07/1953 | Active | 20 | 2 | 1 | 1 | 5.26% | 6 19 | 11 | 0 | | | N | Р | 3 | |
| 4722 BA | ANCROFT | 01/12/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | | N | P,S,M | N/R | |
| 4660 BA | ATH TOWNSHIP L C | 03/11/1971 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 26 | 1 | 1 | | | | | 16 | |
| 4546 BE | ELLEVUE | 06/18/1940 | Active | 18 | 1 | 2 | -1 | -5.26% | ₆ 19 | 33 | 1 | | 2 | N | P,M | 1 | \$100.00 |
| 4547 BR | RETTON WOODS | 02/23/1954 | Active | 26 | 1 | 2 | -1 | -3.70% | 6 27 | 9 | 0 | | | N | | 2 | \$1000.00 |
| 4424 BR | RIGHTON | 04/22/1959 | Active | 29 | 2 | 3 | -1 | -3.33% | 6 28 | 4 | 0 | | 2 | N | | 1 | |
| 4549 CH | HARLOTTE | 11/05/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 2 | | | 0 | \$600.00 |
| 40597 DE | WITT BREAKFAST | 12/14/1981 | Active | 52 | 2 | 1 | 1 | 1.96% | 6 54 | 2 | 1 | | | N | | 0 | \$1050.00 |
| 4554 DI | MONDALE | 12/13/1962 | Active | 14 | 1 | 1 | 0 | 0.00% | 6 16 | 33 | 1 | | 2 | N | Р | 24+ | |
| 4742 DL | JRAND | 07/01/1969 | Active | 25 | 4 | 3 | 1 | 4.17% | 6 24 | 23 | 0 | | | R | | 12 | |
| 4555 EA | 4555 EAST LANSING MERIDIAN | | Active | 17 | 0 | 4 | -4 | -19.05% | 6 21 | 17 | 1 | | None | N | M | N/R | \$50.00 |
| 4556 EA | 4556 EATON RAPIDS | | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | | Р | 10 | \$400.00 |
| 4673 EL | SIE | 10/03/1940 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 28 | | 1 | | | N | Р | 10 | |
| 4557 GF | RAND LEDGE | 04/11/1944 | Active | 62 | 4 | 4 | 0 | 0.00% | 6 57 | 10 | 0 | | | R | | 0 | \$550.00 |
| 106879 GF | REATER PERRY | 11/11/2009 | Active | 15 | 7 | 1 | 6 | 66.67% | 6 9 | 5 | 0 | | 2 | N | | 6 | |
| 105395 HA | ARTLAND | 05/04/2009 | Active | 11 | 2 | 0 | 2 | 22.22% | ₆ 7 | | 0 | | 7 | N | | 2 | |
| 4563 HC | OLT | 01/30/1968 | Active | 42 | 2 | 5 | -3 | -6.67% | 6 44 | 9 | 0 | | | N | | 0 | |
| 4687 ITH | HACA | 02/20/1951 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 14 | | 1 | | | N | | 0 | |
| 4762 LA | INGSBURG LIONS CLUB | 04/30/1948 | Active | 42 | 1 | 4 | -3 | -6.67% | 6 44 | 17 | 0 | | | N | | 7 | \$100.00 |
| 42754 LA | NSING DELTA | 06/20/1983 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 10 | | 8 | 1 | None | N | | 10 | |
| 4569 LA | NSING HOST | 01/20/1920 | Active | 19 | 0 | 3 | -3 | -13.64% | 6 23 | 26 | 1 | | | R | | 24+ | |
| | NSING ST STEPHEN'S | 03/06/2002 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | 3 | | | 9 | |
| 4694 MA | APLE VALLEY L C | 10/13/1969 | Active | 14 | 0 | 2 | -2 | -12.50% | ₆ 16 | 29 | 0 | | | | | 0 | |



Club Health Assessment for District 11 C2 through March 2017

| WIERNATION A. | | | | | | | Status Membership | | | | | | | | Reports | | | | | | | | |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|--------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|---|---|---|---|---|
| Club Number | | Club ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Las Activity Report *** | t fo | onations or current Fiscal Year |
| | | | | | | 0 | imber of ti in status o within las two year in bracke | quo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 4575 | MASON | | | 06/ | 13/1944 | | Active | | 30 | 0 | 2 | -2 | -6.25% | 33 | 44 | 1 | | | N | Т | 0 | | \$1000.00 |
| 4775 | NEW LC | OTHROP | | 10/0 | 08/1959 | • | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 2 | N | S | 8 | | |
| 4583 | OLIVET | | | 05/2 | 29/1944 | | Active | | 37 | 2 | 1 | 1 | 2.78% | 35 | 2 | 1 | | 2 | N | | 1 | | \$200.00 |
| 4701 | OVID | | | 06/2 | 23/1954 | | Active | | 32 | 0 | 3 | -3 | -8.57% | 35 | 36 | 1 | | 3 | N | | 21 | | |
| 41877 | PINCKN | IEY | | 10/ | 18/1982 | 2 | Active | | 7 | 1 | 1 | 0 | 0.00% | 5 7 | 1 | 1 | | 7 | | S,T | 1 | | |
| 4705 | ST JOH | NS | | 10/ | 13/1948 | 3 | Active | | 29 | 1 | 4 | -3 | -9.38% | 31 | 17 | 1 | | | | Р | 3 | | \$50.00 |
| 4706 | STLOU | IS ALMA | | 04/0 | 08/1940 |) | Active | | 13 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 2 | R | | 0 | | |
| 4588 | STOCK | BRIDGE | | 12/ | 18/1951 | | Active | | 57 | 4 | 2 | 2 | 3.64% | 59 | 4 | 0 | | | N | | 0 | | \$500.00 |
| 4593 | VERMO | NTVILLE | | 05/0 | 08/1942 | 2 | Active | | 16 | 1 | 3 | -2 | -11.11% | 18 | 11 | 1 | | 5 | N | P,M | 24+ | | \$25.00 |
| 40999 | WACOU | JSTA | | 03/ | 15/1982 | 2 | Active | | 13 | 2 | 1 | 1 | 8.33% | ú 12 | 35 | 0 | | 7 | N | | 2 | | |
| 4596 | WEBBE | RVILLE | | 04/29/1954 | | ۱ | Active | | 23 | 1 | 5 | -4 | -14.81% | 28 | 20 | 1 | | 3 | | P,M | 24+ | | |
| 4595 | WILLIAN | MSTON | | 03/2 | 25/1966 | i | Active | | 25 | 1 | 0 | 1 | 4.17% | 5 24 | | 0 | | 5 | R | | 0 | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 onths Ago | Averag Membe Count Per Clu | r with | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s in I | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 35 | 0 | 1 | -1 | 897 | 88 | 69 | 19 | 2.10 | 6% | 891 | 26 | | 46% | 0% | 0% | 0% | 0 | | 0% | 1 | 33 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.